| Form No. 182 S. C. 1.00 At 8.501975 | a marina Marina Marina Marina | | |
|--|--|--|--|
| STATE OF SOUTH CAROLINA | | voi 1 | 035 33586 |
| COUNTY OF GELENVILLE | | | |
| | Trus t | ASHINGRE | JR. |
| KNOW ALL MEN BY THESE PRESENTS, That | JCHN F. | Hamilia | grantor(s) |
| of said County and State, in consideration of the sum of one COMPANY, the receipt whereof is hereby acknowledge COMPANY, its successors and assigns, the sight, privilege | edged, do here and easement | by grant unto to go in and u | said DUKE POWER oon that certain tract |
| r lot of land situated in said County and State, bounded | | | |
| DIXON THE MIGHTH, IDA KKO IN ON THE SHATH, | | | |
| TRINES H. SLATTON TY "DE ERST , AND GEDENA | F. J.L. | * 41 00 K 3 | E. Fr. July 19 |
| wires, guys, conduits, cables, transformers, and other necessary ground lines for transmitting and distributing power by elements the right at all times to enter said provides for the purrepairs and alterations thereon and addit on thereto together means to keep clear of said lines all sees, brush and other proper maintenance and operation of the same; also incorpremises to conform to any future high says at street relocation. | ctricity, and for pose of inspect ner with the ri ther obstruction cluding the rig | or communication of the said lines a sight at all time in that may, it is that to relocate | on purposes, together and making necessary is to cut away or by any way, endanger said lines over said |
| | | | |
| IN WITNESS WHEREOF, the said grantor (5) do | | | |
| seal(s) this day of | | reunto set | 1/5 hand (*) and |
| seal(s) this day of Witness | | | hand(s) and |
| seal(s) this day of Witness | | | 1/5 hand (*) and |
| seal(s) this day of Witness | | | hand (*) and (SEAL) (SEAL) |
| Witness STATE OF SOUTH CAROLINA COUNTY OF GRENWILE Personally appeared before me | John P | 19 76 P. Casher | hand(*) and (SEAL) (SEAL) (SEAL) (SEAL) |
| Witness STATE OF SOUTH CAROLINA COUNTY OF GREENINE Personally appeared before me | John P | 19 76 P. Casher | hand(*) and (SEAL) (SEAL) (SEAL) (SEAL) |
| State of South Carolina Country of Greenwise | DEAD P | F Asamex | hand(*) and (SEAL) (SEAL) (SEAL) and made |

RECORDED 100 30'76 At 1:00 P.M.

_____, A. D. 19_____ and recorded in Book _

28072

County, S. C.

1208 RV-2.

witnessed the execution thereof.

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